

# **THUNDERBIRD WATER**

Meeting Agenda 8/12/21

## **CALL MEETING TO ORDER**

**PUBLIC DISCUSSION** (Max 5 minutes each)

**READ MINUTES OF LAST MEETING** Discussion, Acceptance

## **FINANCIAL REPORT**

Pay Bills

Financial Report

Meter readings

Swap backup thumb drives

## **OLD BUSINESS:**

System Operation

- Chlorine operation

- Pumps

- Scada System

Rural Water Authority of Douglas County

Lambert Ranch Water Rights (Progress?)

Flynn updates

Sensus Reader

Shed

## **NEW BUSINESS:**

Ballot Issue; well 1, and Well 4 + pipeline.

System Training

## **Adjourn**

Pending

Auto Meter Reading